



**December 1, 2018  
10 AM - 2 PM  
Camelback Inn  
Scottsdale Resort & Spa**

## **Sponsorship Commitment Form**

**Name** \_\_\_\_\_

**Title** \_\_\_\_\_

**Company** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**How would you like to be listed on materials and signage?**

\_\_\_\_\_

**If you are supporting a particular dancer, please name:** \_\_\_\_\_

\_\_\_\_\_ **\$20,000 Presenting Sponsor**

\_\_\_\_\_ **\$10,000 Mirrorball Sponsor**

\_\_\_\_\_ **\$5,000 Gold Sponsor**

\_\_\_\_\_ **\$3,500 Children's Dance Sponsor**

\_\_\_\_\_ **\$3,000 Silver Sponsor**

\_\_\_\_\_ **\$1,500 Centerpiece Sponsor**

\_\_\_\_\_ **\$1,500 Bronze Sponsor**

\_\_\_\_\_ **\$1,000 Table Host**

\_\_\_\_\_ **\$250 Child Sponsor**

\_\_\_\_\_ **\$125 Individual Ticket**

\_\_\_\_\_ **Program Ad** (Circle one: \$500 full page, \$300 half page, \$175 quarter page, \$100 eighth page)

**AMOUNT ENCLOSED \$** \_\_\_\_\_ (Please make check payable to: Arizona's Children Association)

**MasterCard** \_\_\_\_\_ **Visa** \_\_\_\_\_ **American Express** \_\_\_\_\_ **Discover** \_\_\_\_\_

**Account Number** \_\_\_\_\_ **Expiration Date** \_\_\_\_\_

**Name printed on card** \_\_\_\_\_ **CCV #** (3 digit code) \_\_\_\_\_

**Signature** \_\_\_\_\_

### **Please return the form to:**

Arizona's Children Association  
Attn: Keryn Shipman  
1515 E. Missouri Ave., Ste. 201, Phoenix, AZ 85014  
Phone: 602.234.3733 ext. 2273  
Email: KShipman@arizonaschildren.org

